**CPoint system is to the right**

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|  |  | **Points** |
|  | **Name of Applicant(Branch or Division):**  | **2** |
|  | **Date:** (Must be postmarked before March 1st. Awards year is the calendar year: January 1 through December 31.) | **2** |
|  | **Check focus area in which you are applying for an award:** **(One application per interest area, please.)** Education International Gardening Horticultural Therapy Environmental Concerns Civic Service Floral Arts (Send Application form to National Flower Show Chairman) Promotion and Growth\_\_\_\_ Agriculture | **2** |
|  | **Four Photos best depicting your activity. Please identify the photos on the back of each. They will be used in educational and promotional endeavors by WNF&GA and may not be returned.** | **2** |

|  |  |  |
| --- | --- | --- |
|  | **A written description (no more than three pages in length) which covers the following points:** |  |
|  | 1. A brief description of your activity/activities
 | **15** |
|  | 1. What you intended to do...your goal
 | **15** |
|  | 1. Who were involved, how many, and describe how involved
 | **15** |
|  | 1. What were the costs in carrying out the activity/activities
 | **15** |
|  | 1. Describe WNF&GA publicity: i.e., tee-shirts, plaques, brochures, press
 | **15** |
|  | 1. Were your goals met
 | **15** |
|  | **Check the Class Size of your Branch: (If Applicable)** Class A: 20 members or fewerClass B: 21-34 membersClass C: 35-64 membersClass D: 65-99 membersClass E: 100 or more | **2** |

**All applications for awards are appreciated and will be accepted.**

**Signature:**

**Address:**

**Phone:**

**E-mail address:**

**Send completed award application to appropriate Focus Chairman**

**A copy of this application should also be sent to the Division President.**

**Woman's National Farm and Garden Association, Inc.**

**C/O Jean DeDecker**

**6141 Arden**

**Warren, MI 48092-1205**